Significance of the Learning Function in the Developing Logic of the Capital Welfare

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In this paper, we suggest the essentiality of the Learning Function in the total administration rather than the analytic management.

Moreover, in order to manage the enterprise in wider and deeper markets, more excellent self-learning and high potentials become much indispensable for the trustworthy employers and employe.

It has been known since the end of the 19th century that there have been measured some physical facts and matters in accordance with the Indeterminate Principle only in some natural science and inexact science.

In the civic and social sciences the indefiniteness has been implicitly observed from the faint formation of a little anthropological societies, but it was since the 18th century that the indefiniteness had become some objects of some studies in the psychology earlier than in the natural science.

From the ancient times, from generation to generation, the saint and the wise, or many unknown hands have transmitted the useful and suggestive words about the ideal way of life, just as the innumerable stars twinkling in the dark sky lead the ways of sailors effectively. They are used to come at some parts of the true knowledge about the indefiniteness in life, one in the right side, the other in the left side, or in both sides. The developments of the capitalism have assignably caused the gradual and drastic reforms in their grounds, i. e., from those on the individual into those on the general public. In fact, some phenomena and logics concerned with the individual or the multitude have differed radically each other, but the aspective differences will be caused by the results of the Indeterminate Principle in the human society.

We have some clue to the rapid and easy level-up in the ability-potential through some harder trainings and more knotty learnings, where both the new frontiers of the developing capital logic and the infiltration of the social welfare will be dominated.

In 1927, Prof. Heisenberg found some vague ness theory in the metaphysical science with the field measure, e. g., in the nano-and-pico meter-order degrees.

The existence of the limits of the exactness was faint-quantitatively acknowledged only with the rapid progress of their measurement accuracies, but in the community of the human beings, there are many matters of the common knowledge which are indispensable to the qualitative indetermination, for instance, while anyone thinks, we can not define the causal relations between the intention itself and outside looks. Otherwise, it is somewhat akin to the Indeterminate Prinple, as Mannzolki put out the existence of the derivative Keynesian vagueness recently appeared with the more accurate measurements of the economic matters and affairs through some discords between the micro element and the macro aggregate.

Notwithstanding the rapid progress in the civilization, we are apt to fail in pilling-up any simpler but, vice versa, more multidimensional deference constitutions, then the somehow quasi-stable equilibrium ever-holding between the micro elemets and the macro ensemble will suddenly be collapsed on account of breaking off their mutual dualities. Then, Prof. Schrödinger had defined the synthetic wave functional composed of the integrally quantumized waves with the various spectrum densities and frequencies. For instance, the fluctuations and cycles of the real economic growth have been synchronous with those of the more than 4 kinds, i. e., with the steady business cycles per
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3—5 years and with the Jugglar waves per 7—10 year cycles and with the Kuzunetts waves per more than 20 year reconstructing the fixed capital, moreover, with the more implicit waves per more than 30 year cycles reflecting the basic permeation of the general social educations and the governmet ever-expanding fiscal controls.

Then, in what parts of the quantumized eigen-values and at what durations and in what densities, we will observe, realize, will be multi-farious, as though the hundreds enterprises are used to have more than about hundreds better procedures but none the best to execute themselves well.

Since the Meiji-Ishin Restoration, the Japanese have been always troubled themselves with the racial and personal complexes, they have been always pursuing the relative novelities anyhow, which are used to obsolete one-way introduction of the foreign technologies and expand their industrial capacities only seeking for their micro and the instant economic priorities, in the habits of so-called overloan and undue rival in the state of anarchical capitalism. With the gaps of divisions between the micro and the macro or the boundaries between the subjective and the objective thoroughly, we have realized the implicit existence of the various eigened potential level degrees bounded by the indeterminacy in each proper circumstances. Nevertheless, it is very important to level up ourselves up-to the higher status, we have been very careless to improve ourselves severely through the creation and the learning. For instance, Japanese economic states have made themselves leveling-up from the moderate developed one to the latest grade of the advanced one, through the chronic inflation and the social indifferences to the resultant utilisations of the governmet fiscal policies, i.e., Japanese governmet has been taking advantages of the indeterminate and the indifferent gaps between the micro rapider progress and the macro slower democrization.

Since the early cognition of the capital, it has discharged its duties as the reference of the value estimation and has played the essential role of getting the useful products by ways of the money earnings and of the exploiting the resources, through broadening and intensifying the so-called roundabout methods of productions.

As the statistician shows, in the world of the animate creations almost every creatures have degenerately grown into their averages and the modal measures called the Natural Inheritance. But the social capital-build-up made-out by the individuals, has been used to conglomerate partially towards the more concentrated one only through the heartlessness with the logic of the capital. In another words, in the former case the degree of the stabilities of the mean, the 1st differential measure, the 2nd differential and so forth measures are rapidly becoming be missed, but in the latter case the facts will be quite vice versa.

The logic was formed only through the human beings' experiences with the much cumulative histories, then it must be the intensive measure. In fact, both the acts and the effectiveness of the centralized capital have been themselves quite cruelty, as is shown by the centralizations in the larger metropolies. But near the boundary region between the subjective and the objective capitals, that is, between the individual and the social capitals, almost capital's role has had much indeterminacy, and only in the single dimensional preference its role has been solely movable.

As Keynes showed, according to the developments in the technologies and the sciences, the breaking point between profits and losses has gradually levelled-up with the increase of the fixed and the liquid capitals. For instance, ten years ago, the world rate of the duties were about 20% of GNP, but it will sooner become 30% in the sum of the direct and the indeterminate duties. The higher development of the culture and the civilization has been followed by the consecutive derivations of the primary industry, the secondary one, the tertiary industry and the public institutions which have been apt to become the cost centers of the society. Then, the complication of the society urgently requires the more competent leaders and the broaderly levelling-up of the minimum potentials of all the nations. Against the easy and spoiled branching processes through both the cold and the hot wars, we should survive in any staggering struggles to be in more welfare society only with the role of the efficient learning and self-enlightment.

Human beings are all the same subjects as the usual living creatures on earth with the self and genius preservations, so fortunately only in the human society the cares for the
genius-preservations have been so warranted by the law and the moral sense that almost every people are apt to exert themselves egoistically with themselves as the central figures for the wants.

In older times the economic competitions was played in the broadness of the market shares, but at present it is done in the abundance of the superior human resources. Moreover, the world becomes naturally more complex and harder to live with every branched persons through the subjective learning, so, more efforts must be made for the society to be simple and soft with the distinguished leaders with the objectivism of the each egoism from the essential subjective one.